# AUG JOINT BASE CHARLESTON INSIGHTS 2020 NEWS & STORIES JOINT BASE CHARLESTON INSIGHTS





#### **Our President's Message**



As we all prepare for back-to-school, we want to help support you and your children in whatever form their educational experience takes this year. In 2019, on average, families spent close to \$700 per student for school supplies. In addition, many schools also asked parents to

contribute up to \$100 per family for general use classroom materials. When combined with other childcare costs, many military families face difficult choices about whether to ensure their children are well-supplied for school or whether to purchase other essential items for their family, including clothing and food. This year, the Hunt Heroes Foundation, in partnership with Operation Homefront, will distribute 1,850 backpacks filled with much-needed school supplies to military families at each of our communities. We are proud to be partnering with this well-respected national non-profit, who last year provided backpacks to over 43,000 military children across the U.S. Watch for more information in the coming days about this effort and how you can apply to receive school supplies for your child. As we move ahead together and navigate these uncertain times, we remain committed to serving you and your families.



#### **JOINT BASE CHARLESTON STAFF**

#### **OFFICE STAFF**

Sandra Berkos - Community Director Janice Ryan - Community Manager Danillo Troncoso - Resident Service Specialist Madalyn Freitag - Resident Service Specialist Tamika Gilliam - Resident Service Specialist Brandent Bishop - Quality Assurance

#### MAINTENANCE STAFF

Shawn Elliott - Maintenance Director Ariel Rivera - Maintenance Supervisor Andrea Ashley - Maintenance Dispatch Luke Nesmith - Maintenance Tech Milo Sedivy - Maintenance Tech Ian Watson - Maintenance Tech David Burke - Maintenance Tech David Day- Maintenance Tech

John Ehle President

**Hunt Military Communities** 













1501 Touhey Blvd. • Charleston AFB, SC 29404 Office: (843) 552-0600 • Fax: (843) 614-6045 Facebook: Joint Base Charleston Family Housing

**JBC Family Housing Maintenance Office** 

1597 S O'Neal • Charleston AFB, SC 29404 Office: (843) 552-3358 • 24hr Emergency: 855-831-3499(FIXX)



# **Backpack Brigade**

If you missed out on the first school supplies give away, you can still register for the Backpack Brigade. This program provides military children with backpacks filled with various school supplies including items such as pens, pencils, paper, scissors, and binders. Register now to receive your backpack. Backpacks available while supplies last

Visit Backpack. Huntheroes foundation.org and simply fill out the forms. That's It!

# **Friendly Reminders**

The speed limit throughout the community is 20mph, and remember to make complete stops at the stop signs.

Recreational vehicles, utility trailers, boats, campers, snowmobiles, ATV's, and jet skis must be parked in authorized designated areas, and are prohibited in the neighborhood unless the item fits into the garage with the garage door completely closed. The only exception to this rule is when the vehicle is being made ready for use or storage. This approved exception period may not exceed forty-eight (48) hours.

# **Guessing Jar Winner**

Congratulations to the Guessing Jar winner Angelina Perry! She guessed 175 beads in the jar, which was the exact amount! She won an Air Fryer Plus, which was donated by Xfinity.



# Did You Make The Switch To The New Hunt Resident App?

Switching from RENTCafè is easy! All you have to do is download the Hunt Resident App and log in using your RENTCafè username and password! If you need to register, no problem! Just download the Hunt Resident App and register online with your email address on file & registration code previously provided. If you encounter an issue, contact the management office at 843-552-0600.

# **SAVE THE DATE**

### August 6

Trash

# **August 13**

Trash and Recycling

### **August 20**

Trash

### **August 7**

Back To School Supply Pickup (RSVP was required) 11am - 1pm

### **August 27**

Trash and Recycling

# Congratulations to July's Yards of the Month Winners



Main Base: 1512 James Ave Unit A



Hunley Park: 3719 Louisiana Ave Unit B

## Red, White, and Blue Challenge!

Thanks to all that participated in the Red, White, and Blue Challenge! This years winner is the Sturgill Family. They won an all-inclusive BBQ package from Omaha Steaks!

#### Red, White, and Blue Challenge Winner!







### **WHERE DOES YOUR BAH WITH HUNT MILITARY COMMUNITIES GO?**



**Your Basic Allowance** for Housing (BAH) is the stipend the **Department of Defense allocates for** you to pay for the majority of rent and utilities.

**HuntMilitaryCommunities.com** 









### **Your BAH with Hunt Military Communities Includes:**



#### THE BASICS

- Rent
- Gas & Electric
- Water & Sewer
- Fire & Police
- Municipal Services



#### **ADDED SERVICES**

- 24/7 Maintenance
- Landscape Services
- Trash Removal
- Pest Control
- Leasing Services



#### **ADDED AMENITIES\***

- Community Centers
- Playgrounds
- Common Areas
- Splash Pads or **Swimming Pools**
- Sport Courts
- Resident Events



#### **PROJECT COSTS**

- Property Management Fees
- Project Oversight
- Debt Service Fees



#### **FUTURE IMPROVEMENTS**

- Home Renovations
- New Home Construction
- New Community Centers
- New Amenities

\*Amenities may vary depending on approved project development plans.

BAH funds are reinvested back into the project for current and future service members' needs.